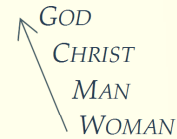


FIRST CORINTHIANS 11:2-16

NOW I PRAISE YOU
BECAUSE YOU REMEMBER ME IN EVERYTHING AND
HOLD FIRMLY TO THE ORDINANCES AS I DELIVERED THEM TO YOU.

AND I WANT YOU TO KNOW THAT:

THE HEAD OF EVERY MAN IS CHRIST,
THE HEAD OF THE WOMAN IS THE MAN,
AND THE HEAD OF CHRIST IS GOD.



EVERY MAN
PRAYING OR PROPHESYING
WITH HIS HEAD COVERED
DISHONORS HIS HEAD.

AND EVERY WOMAN
PRAYING OR PROPHESYING
WITH HER HEAD UNCOVERED
DISHONORS HER HEAD.

(SINCE IT IS AS IF HER HEAD WAS SHAVED; INDEED, IF A
WOMAN IS NOT COVERED, LET HER HAIR BE CUT SHORT
– BUT IF IT IS A DISHONOR FOR HER HAIR TO BE CUT
SHORT OR HER HEAD SHAVED, LET HER BE COVERED)

...*WHY?* **BECAUSE** A MAN OUGHT NOT TO HAVE HIS HEAD COVERED
SINCE HE IS THE IMAGE AND GLORY OF GOD
– AND THE WOMAN IS THE GLORY OF THE MAN.

...*WHY?* **BECAUSE** MAN DID NOT COME FROM WOMAN,
BUT WOMAN CAME FROM MAN
(NEITHER WAS MAN CREATED FOR WOMAN,
BUT WOMAN FOR THE MAN).

THEREFORE: THE WOMAN SHOULD HAVE
A SIGN OF AUTHORITY ON HER HEAD
ON ACCOUNT OF THE ANGELS.

NEVERTHELESS,
IN THE LORD... THE WOMAN IS NOT INDEPENDENT FROM THE MAN,
NOR THE MAN INDEPENDENT FROM THE WOMAN.
FOR AS THE WOMAN CAME FROM MAN,
SO THE MAN IS BORN FROM WOMAN

...AND ALL
THINGS ARE
OF GOD.

JUDGE FOR YOURSELVES:
IS IT PROPER THAT A WOMAN PRAY TO GOD UNCOVERED? –
DOES NOT EVEN NATURE ITSELF TEACH YOU THAT...

IF A MAN HAS LONG HAIR,
IT IS A DISHONOR TO HIM?

BUT IF A WOMAN HAS LONG HAIR,
IT IS A GLORY TO HER?
(FOR HER HAIR IS GIVEN TO HER
FOR A COVERING)

BUT IF ANYONE WANTS TO DISPUTE ABOUT THIS:
WE HAVE NO OTHER PRACTICE, NOR DO THE CHURCHES OF GOD.